First Name	Last Name		
Address	City, State, Zip		
Birthday	Cell #		
Email	(Email in very important for keeping you up to date on band		
information.)			
PARENT INFORMATION			
Mother's Name			
Address	City, State, Zip		
Home #	Cell #		
Email	(Email in very important for keeping you up to date on band		
information.)			
Father's Name			
Address	City, State, Zip		
Home #	Cell #		
Email	(Email in very important for keeping you up to date on band		
information.)			
EMERGENCY INFORMATION			
Emergency Contact	Relationship		
Emergency Phone #			
MEDICAL INFORMATION			
Physician's Name	Telephone		
Health Insurance Company			
Policy #	(If possible, a copy of insurance card would be helpful)		
Allergies:			
Medicine:			

Use the bottom of this sheet for other necessary information:

Bobcat Band Permission/Medical Release Form HALLSVILLE BAND DEPARTMENT 2024-2025 School Year

I give permission for _________ to attend band camps, band trips, and other band activities with the Hallsville Band during the 2024-2025 school year. I, the parent, the legal guardian, will release the school, directors, chaperones, principals, superintendent, board of trustees from any liabilities involved in taking these trips. It is also understood that I, the parent or legal guardian, will stand liable for any damages created by the student. I understand that if the student violates any major school policy, such as drinking alcohol, smoking, drug use, damaging property, or stealing, **he/she will be sent home at my expense**, and will be subject to removal from the organization and all penalties set forth in the Hallsville ISD hand book and student code of conduct. I will be consulted before any action such as this is enacted. This form will give a director or chaperone my permission to sign for emergency medical treatment if it becomes necessary for my child.

Parent's Signature – Date

STATE OF TEXAS

Before me, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ______ known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he (she) executed the same for purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____ 20___.

Notary Public in and for Harrison/ Gregg County, Texas

I, ______ understand that I will be representing Hallsville ISD while on this trip and participating in the band activity. I will abide by all school rules and policies as set forth by the Board of Trustees of the Hallsville ISD, while striving to set a good example for others to follow.

Date _____

Grade			
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PLEASE COMPLETE INFORMATION ON BACK